

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	5930013
3	SCHOOL CODE (IF APPLICABLE)	90130
4	COMPLETE ADDRESS WITH PIN CODE	MANGAF PO BOX 7721 FAHAHEEL KUWAIT 64013, KUWAIT, FOREIGN SCHOOLS -
5	PRINCIPAL NAME	INDULEKHA
6	PRINCIPAL QUALIFICATION	MSc. B Ed.
7	SCHOOL EMAIL ID	iiskwt@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096565578848

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.iiskwt.com/content_images/CBSE%20School%20Affiliation.pdf">https://www.iiskwt.com/content_images/CBSE%20School%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.iiskwt.com/content_images/License.pdf">https://www.iiskwt.com/content_images/License.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.iiskwt.com/content_images/NOC%20CBSE%20Embassy.pdf">https://www.iiskwt.com/content_images/NOC%20CBSE%20Embassy.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.iiskwt.com/content_images/License.pdf">https://www.iiskwt.com/content_images/License.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.iiskwt.com/content_images/Construction%20License.pdf">https://www.iiskwt.com/content_images/Construction%20License.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.iiskwt.com/content_images/Fire.pdf">https://www.iiskwt.com/content_images/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.iiskwt.com/content_images/AFFIDAVIT.pdf">https://www.iiskwt.com/content_images/AFFIDAVIT.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.iiskwt.com/content_images/Health.pdf">https://www.iiskwt.com/content_images/Health.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.iiskwt.com/content_images/Fee%20Structure%20Sn.pdf">https://www.iiskwt.com/content_images/Fee%20Structure%20Sn.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.iiskwt.com/content_images/Academic%20Calendar%202023-24%20Sn.pdf">https://www.iiskwt.com/content_images/Academic%20Calendar%202023-24%20Sn.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.iiskwt.com/content_images/School%20Management%20Committee.pdf">https://www.iiskwt.com/content_images/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.iiskwt.com/content_images/PTA.pdf">https://www.iiskwt.com/content_images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.iiskwt.com/content_images/3%20Years%20Result%20Sn.pdf">https://www.iiskwt.com/content_images/3%20Years%20Result%20Sn.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDULEKHA
2	TOTAL NO. OF TEACHERS	122
	PGT	25
	TGT	38
	PRT	59
3	TEACHERS SECTION RATIO	1:1.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	165	165	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	119	119	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kzAZsZaSr8">https://youtu.be/kzAZsZaSr8</a>